

DR-2 Disclosure Summary Page**DR-2**

| | | | | |
|----------------------------|--------------|---------------------------|-----------------------|----------------|
| McKibben for Senate | | Status: | | Audited |
| Committee Type: | State Senate | Statutory Due Date | 7/19/2012 | |
| County: | Marshall | Adjusted Due Date | | |
| District: | 36 | Filed Date | 7/17/2012 10:03:43 AM | |
| Committee Code: | 2022 | Postmark Date | | |
| Political Party: | Republican | Amendment Date | | |
| Report Date: | 2012 | Candidate Name: | McKibben, Larry | |

Treasurer

| | | |
|--------------------------------------|------------------------|----------------------------|
| Last Name: Sipe | First Name: Jan | MI: |
| Address: 1704 Olson Way | | |
| City: Marshalltown | State: IA | Zip Code: 50158 |
| | | Phone: 785-764-6854 |
| E-Mail: jansipe2001@yahoo.com | | |

Chairperson**Statement of Cash On Hand**

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$7,948.33 |
| Schedule A: Cash Contributions Total | \$1,200.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$9,148.33 |
| Schedule B: Expenditure Total | \$8,148.33 |
| Schedule F2: Cash Loan Repayments | \$1,000.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| | |
|---|------------|
| Loans in Place at Start of Period | \$1,000.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | Yes |
| Schedule H1: Campaign Property Value | \$0.00 |